

# County of San Diego

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PUBLIC HEALTH OFFICER

## **HEALTH SERVICES ADVISORY BOARD**

May 7, 2019 3 pm to 5 pm County Administration Center 1600 Pacific Highway San Diego, CA Room 302/303

### **AGENDA**

I.	WELCOME & INTRODUCTION	3:00 pm
II.	PUBLIC COMMENT (Not related to agenda items)	3:05 pm
III.	UPDATE/PRESENTATION/DISCUSSION/FOLLOW-UP ACTION ITEMS	3:10 pm
	<ul> <li>A. County Health and Human Services Agency (HHSA) Budget Presentation, Andrew Pease, Executive Finance Director, HHSA.</li> <li>B. Microenterprise Home Kitchen Operations, Heather Buonomo, Chief, Department of Environmental Health.</li> <li>C. Public Comment (related to informational items).</li> </ul>	
IV.	ACTION ITEMS	3:40 pm
	<ul> <li>A. Approval of April Meeting Minutes.</li> <li>B. Approval of HIV, STD &amp; Hepatitis Branch (HSHB) Funding Board Letter, Winston Tilghman, Medical Director/STD Controller, HSHB.</li> <li>C. Approval of Medical Reserve Corp. (MRC) Board Letter, Robert Sills, Chief, Public Health Preparedness and Response Branch.</li> <li>D. Public Comment (related to action items).</li> </ul>	
٧.	CHAIR'S REPORT	4:20 pm
	<ul> <li>A. Annual Accomplishments Report</li> <li>B. STD Report</li> <li>C. Health Services Advisory Board Advance <ol> <li>Discussion</li> </ol> </li> <li>D. Vacancies</li> </ul>	

## VI. INFORMATIONAL ITEMS

4:30 pm

- A. Committee Reports
  - 1. **Policies & Program:** Leonard Kornreich (Chair), Greg Knoll, Harris Effron, Karrar Ali, LaVonna Connelly, Suzanne Afflalo
    - Update from Meeting
      - Senior Oral Health
  - 2. Budget: James Lepanto (Chair), Judith Shaplin.
    - Update from Meeting
  - 3. **Health Legislation:** Paul Hegyi (Chair), Elly Garner, Harriet Seldin, Henry Tuttle, Dimitrios Alexiou

## VII. PUBLIC HEALTH OFFICER'S REPORT

4:40 pm

- A. Communicable Disease Updates
- B. Board Action
- C. Public Health Issues
- D. Grants
- E. Public Health Initiatives
- F. Branch and Program Fact Sheets
- G. Board Letter Forecast
- H. Announcements
- I. Site Visits
- J. Legislation

# VIII. PUBLIC COMMENT (Related to the agenda items)

4:47 pm

#### IX. AGENDA ITEMS - SUGGESTED FUTURE MEETINGS

4:52 pm

This list may change based on strategic prioritization process

- A. Title V Maternal and Child Health (MCH) Block Grant Board Letter (TBD 2019)
- B. Health Services Advisory Board Advance (July 2, 2019)
- C. Annual Youth Risk Behavior Survey (TBD 2019)
- D. Community Health Assessment, Community Health Improvement Plan, and Public Health Services Strategic Plan (June 2019)
- E. Accept Tuberculosis Funding from the State Board Letter (July 2019)

## X. ADJOURNMENT 5:00 pm

A. Next Meeting: June 4, 2019

#### XI. SUPPLEMENTAL INFORMATION

Written Program Updates (may be pulled for discussion at Board's discretion)

A. Aging and Independence Services Update – Long Term Care Integration Project